



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF MILTON**  
OFFICE OF THE SELECT BOARD  
525 CANTON AVENUE, MILTON, MA 02186

TEL 617-898-4843  
FAX 617-698-6741

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ HOME PHONE \_\_\_\_\_

The Milton Talent Bank is a means of identifying residents who are interested in serving the community, including persons who have special interests, education, or experience needed for special tasks.

There are 31 active committees appointed by the Select Board and 9 committees appointed by the Moderator for terms ranging from one year to indefinite. Since many members are willing to serve for more than one term, and the interest of the Town would often be served in that matter, the number of opportunities is limited.

Please indicate any Committee on which you would like to serve. If you are interested in more than one, please rank your interests.

**Appointed by the Select Board**

<b><u>COMMITTEE</u></b>	<b><u>MEMBERS</u></b>	<b><u>TERM</u></b>
Airplane Noise Advisory Committee	11 + 1 Ex-officio	1 year _____
Affordable Housing Trust	5	2 years _____
Animal Shelter Advisory Committee	9	1 year _____
Bicycle Advisory Committee	10	1 year _____
Board of Registrars	3	3 years _____
Capital Improvement Planning Committee	9	1 year _____
Community Advisory Committee (CAC) to Massport	1	1 year _____
Commission on Disability	5	3 years _____
Conservation Commission	7	3 years _____
Council on Aging	9, 10 Associates	3 years _____
Cultural Council	9	3 years _____

**Appointed by the Select Board - Continued**

<b><u>COMMITTEE</u></b>	<b><u>MEMBERS</u></b>	<b><u>TERM</u></b>
Education Fund Committee	6	3 years _____
Fair Housing Committee	6	1 year _____
Historical Commission	7	3 years _____
Master Plan Implementation Committee	5	1 year _____
Max Ulin Rink Capital Oversight Committee	7	1 year _____
Metropolitan Area Planning Council	1	1 year _____
Milton Village/Central Avenue Revitalization Committee (MVCARC)	7	1 year _____
Municipal Broadband Committee	7	1 year _____
Norfolk County Advisory Board	1	1 year _____
Payment in Lieu of Taxes (PILOT) Committee	5	1 year _____
Quarry Hills Financial Oversight Committee	5	1 year _____
Radio Amateur Communications Emergency System (RACES)	2	1 year _____
Regional Fair Housing Committee	2	1 year _____
Shade Tree Advisory Committee	7 + 1 Ex-Officio	1 year _____
Sign Review Committee	5	1 year _____
Telecommunications Design Review Committee	3	1 year _____
Town Government Study Committee	4*	1 year _____
Traffic Commission	3	1 year _____
Tree Warden	1	1 year _____
Youth Task Force	14	1 year _____

**Appointed by Town Moderator**

<b><u>COMMITTEE</u></b>	<b><u>MEMBERS</u></b>	<b><u>TERM</u></b>
Audit Committee	5	3 years _____
Board of Appeals	3, 6 Associates	3 years _____

Bylaw Review Committee	5	3 years _____
Fire Station Building Committee	9	1 year _____
Information Technology Committee	5**	3 years _____
Legislative Committee	5	1 year _____
Personnel Board	5	5 years _____
Town Government Study Committee	5*	1 year _____
Warrant Committee	15	1 year _____

Many of these committees meet at least twice per month, especially prior to Town Meeting. Please indicate any limitations to your commitment:

Amount of time available per month:

Less than one meeting \_\_\_\_\_ one \_\_\_\_\_ two \_\_\_\_\_ three \_\_\_\_\_ four \_\_\_\_\_

Please detail your special areas of interest, education and experience:

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Because of conflict of interest problems with certain positions, please list your current employer and your position with that employer:

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Please do not be disappointed if you are not chosen the first time you offer your services. Many talented individuals offer their services and the available appointments are few. Your application will be kept on file for future consideration.

\*Town Government Study Committee is a nine (9) member committee. Five (5) members are appointed by the Moderator and four (4) members are appointed by the Board of Selectmen.

\*\* Information Technology Committee shall consist of five (5) members. Three (3) members are appointed by the Moderator, one (1) member by the Board of Selectmen and one (1) member by the School Committee.

(Updated 10/30/18)