PUBLIC MEETING NOTICE
OFFICE OF THE MILTON TOWN CLERK

In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

BOARD/COMMITTEE:  Warrant Committee

DATE:  Thursday, March 19th, 2020   TIME:  7:00 p.m.

BUILDING:  WebEx

ROOM:  See below details:  +1-650-215-5226

NOTE  Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time one hour prior to the closing of the Town Clerk Office.

Susan M. Galvin
Digitally signed by Susan M. Galvin
Date: 2020.03.16 16:31:24 -04'00'

Posting Authority

AGENDA
(Must be included at time of posting)

1. Call to order
2. Review/ approval of past meeting minutes
3. Reconsideration, discussion, voting of revised appropriation in the recommendation: General Government (article 11)
4. Reconsideration, discussion, voting of revised appropriation the recommendation: OPEB Trust (article 30)
5. Reconsideration, discussion, voting of revised appropriation in the recommendation: Affordable Housing Trust (article 33)
6. Reconsideration, discussion, voting of revised appropriation in the recommendation : Peg Access and Cable Related Fund Appropriation (article 34)
7. Reconsideration, discussion, voting of Warrant on article Home Rule Petition - Prudent Investment of Trust Assets (article 37)
8. Reconsideration, discussion, voting of Warrant on article Electronic Alternative to Delivery of Printed Town Meeting Warrants (article 38)
9. Reconsideration, discussion, voting of Warrant on article Amend Chapter 10 of the General Bylaws - Provision of Affordable Housing (article 43).
10. Reconsideration, discussion, voting of Warrant on article Adoption of M.G.L. Ch 59, Sec 5, Clause 41A (Circuit Breaker) (article 45)
11. New business
12. Adjournment
FOR PUBLIC ACCESS CALL INTO MEETING AT:
+1-650-215-5226

Americans with Disability Disclosure:
If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.

If you are hearing or voice impaired, please call 711.