PUBLIC MEETING NOTICE
OFFICE OF THE MILTON TOWN CLERK

In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

BOARD/COMMITTEE: School Building Committee
DATE: March 9, 2020 TIME: 7:00PM
BUILDING: Milton High School
ROOM: Principal's Conference Room, Rm. 201

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time one hour prior to the closing of the Town Clerk Office.

Susan M. Galvin
Digitally signed by Susan M. Galvin
Date: 2020.03.04 15:25:45 -05'00'

AGENDA
(Must be included at time of posting)

1. Call to order
2. Review and approve minutes from February 24, 2020
3. Citizen Speak
4. OPM consultants
5. Member updates
   o SOI Progress Update
6. Info Session Assignment
7. Executive session
   o To consider the purchase, exchange, lease or value of real property
   o Approve meeting minutes from 1/27/20 and 2/10/20

Americans with Disability Disclosure:
If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.

If you are hearing or voice impaired, please call 711.