### PUBLIC MEETING NOTICE
OFFICE OF THE MILTON TOWN CLERK

In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

<table>
<thead>
<tr>
<th>BOARD/COMMITTEE:</th>
<th>Finance Subcommittee w/full School Committee and Select Board Finance Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>DATE:</td>
<td>April 8, 2020</td>
</tr>
<tr>
<td>TIME:</td>
<td>8:00am</td>
</tr>
<tr>
<td>ROOM:</td>
<td>Meeting number: 148 431 777</td>
</tr>
</tbody>
</table>

**NOTE** Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time one hour prior to the closing of the Town Clerk Office.

Susan M. Galvin
Digitally signed by Susan M. Galvin
Date: 2020.04.03 10:13:39 -04'00'

Posting Authority

**AGENDA**
(Must be included at time of posting)

(Conducted pursuant to the Executive Order dated March 12, 2020 suspending certain provisions of the Open Meeting Law, Gen. L. c. 30A §20 et seq. and 940 CMR 29.01 et seq.)

1. FY20 and FY21 Budgets

**Americans with Disability Disclosure:**
*If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.*

*If you are hearing or voice impaired, please call 711.*