BOARD/COMMITTEE: Milton School Committee

DATE: March 4, 2020
TIME: 7pm

BUILDING: Milton High School

ROOM: Milton Access Cable Studio, Rm 245

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time one hour prior to the closing of the Town Clerk Office.

AGENDA
(Must be included at time of posting)

Milton School Committee Meeting Agenda
Milton Access Cable Studio
Milton High School
March 4, 2020
7pm

1. Call to Order

2. Approve March 4, 2020 Agenda

3. Citizen Speak (Policy BEDH – 15 minutes)

4. Superintendent’s Report
   a. Presentation by Director of Pupil Personnel Services Susan Maselli (Attachment)
   b. Happenings

5. Chair’s Report
   a. Report out on Contract Ratifications (Unit B, AFSCME)

6. Finance Subcommittee Report
   a. FY21 Budget (Attachment) (Vote)
   b. Approval of Vendor Warrants (Vote)
7. Approval of Minutes (Attachment) (Vote)

8. Old Business

9. Citizen Speak Topic Response

10. Next Meeting Agenda Items

11. Citizen Speak (Policy BEDH – 15 minutes)

Americans with Disability Disclosure:
If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.

If you are hearing or voice impaired, please call 711.