



PUBLIC MEETING NOTICE
OFFICE OF THE MILTON TOWN CLERK

In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

BOARD/COMMITTEE: Finance Subcommittee Meeting

DATE: January 8, 2018

TIME: 6:45am

BUILDING: Milton High School

ROOM: Superintendent's Conference Room

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings **excluding** Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time **one hour prior to the closing** of the Town Clerk Office.

Susan M.
Galvin

Digitally signed by Susan M. Galvin
DN: cn=Susan M. Galvin, o=Town of
Milton, ou=Town Clerk,
email=townclerk@townofmilton.org,
c=US
Date: 2018.01.03 12:41:35 -05'00'

Posting Authority

AGENDA

(Must be included at time of posting)

Finance Subcommittee Meeting
Superintendent's Conference Room
January 8, 2018
6:45am

1. FY19 Budget Presentation to the Warrant Committee
2. Milton Summer Enrichment Salary Schedule (Attachment) (Vote)
3. FY19 Fees (Attachment) (Vote)
 - a. Milton Summer Enrichment Student Fees
 - b. Applied Music Lesson Fee
 - c. Gile Road Preschool Tuition

4. Second Quarter Report (Attachment) (Vote)

5. Grants/Donations/Awards Update:

- a. FY18 Safe and Supportive Schools Grant, \$20,000
- b. Blue Hills Community Health Alliance Grant, \$25,000
- c. Milton Foundation for Education Fall Cycle Grants
- d. Lueders Environmental Inc. Donation \$50
- e. Copeland Family Foundation donation of \$50,000 to be added to Charles and Gladys Copeland Scholarship Fund at Milton High School
- f. Healthier US School Challenge: Smarter Lunchrooms

6. Approval of Minutes (Attachment) (Vote)

7. Next Meeting Agenda Items

Americans with Disability Disclosure:

If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.

If you are hearing or voice impaired, please call 711.