



PUBLIC MEETING NOTICE
OFFICE OF THE MILTON TOWN CLERK

In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

BOARD/COMMITTEE: BOARD OF SELECTMEN (at WARRANT COMMITTEE)

DATE: MONDAY, SEPTEMBER 11, 2017 TIME: 7:00 PM

BUILDING: TOWN HALL OF MILTON

ROOM: BLUTE CONFERENCE ROOM (BASEMENT)

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings **excluding** Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time **one hour prior to the closing** of the Town Clerk Office.

Susan M.
Galvin

Digitally signed by Susan M. Galvin
DN: cn=Susan M. Galvin, o=Town of
Milton, ou=Town Clerk,
email=townclerk@townofmilton.org,
c=US
Date: 2017.09.06 15:43:16 -04'00'

Posting Authority

AGENDA

(Must be included at time of posting)

The Board of Selectmen will attend the Warrant Committee meeting to discuss the articles it has submitted for the October 2017 Special Town Meeting.

Americans with Disability Disclosure:

If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.

If you are hearing or voice impaired, please call 711.