In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

**BOARD/COMMITTEE:** Board of Health

**DATE:** March 16, 2020  **TIME:** 7pm

**BUILDING:** Milton Town Hall  **ROOM:** Baker room

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time one hour prior to the closing of the Town Clerk Office.

**AGENDA**

(Must be included at time of posting)

1. Call to order
2. Citizen speak
3. Sign outstanding bills
4. Approval of the minutes
5. Notice of Public Hearing to consider changes to the rules and regulations for Body Art regulations
6. 148 Hillside St. Request of variance for a Sieve Analysis and Water table separation reduction-Septic
7. 92 Ford Ranch Rd. Request of variance for a Sieve Analysis and Water table separation reduction-Septic
8. 137 Bradley Rd. Required Max of 36"of cover over the SAS to be waived to allow up to 54" of cover. The SAS including D-Box to be designed for H-20 loading.
9. 52 Ford Ranch Rd. requests the use of Elgin Geotextile Sand Filter Wastewater Treatment system per DEP approval letter dated March 19, 2013. Second variance request for a 16' setback from the bordering vegetated wetlands where the requirement is 50'.
10. 1452 Canton Ave.- Board needs to discuss the inconclusive Title 5 report that was done in 2018 for the 100+ year-old cesspool for the main house and consider having the homeowner upgrade the cesspool as he is currently in the process of having a septic system designed for a two bedroom carriage house.
11. 237R Hillside St. Stable

Susan M. Galvin

Digitally signed by Susan M. Galvin
Date: 2020.03.12 16:58:04 -04'00'
12. Coronavirus updates
13. 40B plans
14. Old Business
15. New Business
16. Future Meeting Date
17. Adjourn

Americans with Disability Disclosure:
If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.

If you are hearing or voice impaired, please call 711.