



PUBLIC MEETING NOTICE
OFFICE OF THE MILTON TOWN CLERK

In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

BOARD/COMMITTEE: Milton School Committee

DATE: August 5, 2020

TIME: 7pm

BUILDING: <https://us02web.zoom.us/j/89210029487?pwd=ZTJtZ0Nzd3N0TGd6bm1kUjhDL3lQdz09>

ROOM: Passcode: 067358

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings **excluding** Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time **one hour prior to the closing** of the Town Clerk Office.

Susan M. Galvin

Digitally signed by Susan M.
Galvin
Date: 2020.08.03 14:02:57 -04'00'

Posting Authority

AGENDA

(Must be included at time of posting)

(Conducted pursuant to the Executive Order dated March 12, 2020 suspending certain provisions of the Open Meeting Law, Gen. L. c. 30A §20 et seq. and 940 CMR 29.01 et seq.)

Milton School Committee Meeting
Via Remote Access
August 5, 2020

(Conducted pursuant to the Executive Order dated March 12, 2020 suspending certain provisions of the Open Meeting Law, Gen. L. c. 30A §20 et seq. and 940 CMR 29.01 et seq.)

1. Call to order
2. Approve August 5, 2020 Agenda
3. Superintendent's Report
 - a. Proposed Return to School Plan (Attachment)

4. Chair's Report
 - a. Draft 2020-2021 School Year Calendar (Attachment) (Vote)

5. Strategic Planning Advisory Committee
 - a. Revised Strategic Plan (Attachment) (Vote)

6. Policy Subcommittee Report (Attachments)
 - a. First Reading, Policy IHBHE, Remote Learning
 - b. First Reading, COVID-19 Policy

7. Finance Subcommittee Report
 - a. Approval of Vendor Warrants (Vote)

8. Citizen Speak (Policy BEDH-30 minutes)

9. Final Queries and Statements from the Milton School Committee regarding Proposed Return to School Plan. Vote by the Milton School Committee

10. Next Meeting Agenda Items

11. Executive Session
 - a. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body
 - b. Approval of Minutes

Americans with Disability Disclosure:

If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.

If you are hearing or voice impaired, please call 711.