

1. Agenda

Documents:

[ADVANCE\\_REMOVAL\\_AND\\_PROCESSING\\_OF\\_BALLOTS\\_FOR\\_THE\\_STATE\\_PRIMARY\\_  
-\\_REVISED\\_9-3-2022.PDF](#)

2. Meeting Materials

Documents:

[ADVANCE\\_PROCESSING\\_FOR\\_STATE\\_PRIMARY 9-3-2022.PDF](#)