

MILTON BOARD OF HEALTH *KEEPING OF ANIMALS (PRIVATE)*

Supplemental Information

DATE: _____

NAME: _____

ADDRESS: _____

| CURRENT OR PROPOSED: CENSUS | Type of Animal | Number |
|--|-----------------------|---------------|
|--|-----------------------|---------------|

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

DESCRIBE YOUR MANURE STORAGE AND DISPOSAL PLAN:
(Include frequency of removal from the property.)

INCLUDE THE FOLLOWING WITH THIS APPLICATION:

- Rough plot plan, which may be drawn by the owner, showing the lot or parcel where the animals will be kept, including and/all stable building.
- Direction of surface water run-off.
- Location of brooks, streams, swamps, water courses, swimming pools, and structures located within two hundred feet of the proposed stable and manure storage area.
- Location of roads, easements (such as water, drainage and conservation easements) and lot lines.

NOTE: Applicants for new permits must notify all abutters of their application by certified mail, return receipt. These receipts, along with a copy of the letter, must be filed with the Board of Health before the application will be acted upon. The letter must include the date and time of the scheduled Board of Health Hearing to discuss the application.

“I certify that the information I have provided is true and accurate.”

Signature of Applicant: _____