



TOWN ADMINISTRATOR
KEVIN J. MEARN
 TEL 617-898-4848

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MILTON
 OFFICE OF SELECTMEN
 525 CANTON AVENUE, MILTON, MA 02186

TEL 617-898-4843
 FAX 617-698-6741

NAME _____

HOME PHONE _____

ADDRESS _____

BUS. PHONE _____

E-MAIL ADDRESS _____

DATE _____

The Milton Talent Bank is a means of identifying residents who are interested in serving the community, including persons who have special interests, education, or experience needed for special tasks.

There are 26 committees appointed by the Board of Selectmen and 9 committees appointed by the Moderator for terms ranging from one year to indefinite. Since many members are willing to serve for more than one term, and the interest of the Town would often be served in that case, the number of opportunities is limited.

Please indicate any Committee on which you would like to serve. If you are interested in more than one, please rank your interests.

Appointed by Board of Selectmen

<u>COMMITTEE</u>	<u>MEMBERS</u>	<u>TERM</u>	
Alternate Energy Committee	5	1 year	_____
Bicycle Advisory Committee	10	1 year	_____
Broadband Monitoring Committee	5	1 year	_____
Capital Improvement Planning Committee	7	1 year	_____
Celebration of Holidays Committee	4	1 year	_____
Commission on Disability	5	3 years	_____
Consolidated Facilities Exploratory Committee.	7	1 year	_____
Conservation Commission	7	3 years	_____
Council on Aging	9, 10 Associates	3 years	_____
Cultural Council	9	3 years	_____
East Milton Parking Study Committee	15	ad hoc	_____
Education Fund Committee	6	3 years	_____
Fair Housing Committee	3	1 year	_____
Fire Station Space Needs Committee		ad hoc	_____
Historical Commission	7	3 years	_____
Local Emergency Planning Committee	19	1 year	_____
Milton Village / Central Avenue Revitalization	7	1 year	_____
Quarry Hills Financial Oversight Committee	5	1 year	_____

Radio Amateur Communications Emergency System (RACES)	2	1 year	_____
Registrar of Voters	4	3 years	_____
Sign Review Committee	5	1 year	_____
Telecommunications Design Review Committee	3	1 year	_____
Town Government Study Committee	7	1 year	_____
Tree Warden	1	1 year	_____
Wind Energy Committee	5	1 year	_____
Milton's 350 th Anniversary Committee	10	1 year	_____

Appointed by Town Moderator

<u>COMMITTEE</u>	<u>MEMBERS</u>	<u>TERM</u>	
Board of Appeals	3, 3 Associates	3 years	_____
Audit Committee	3	3 years	_____
Information Technology Committee	5	3 years	_____
Legislative Committee	5	1 year	_____
Library Building Committee	7	3 years	_____
Personnel Board	5	5 years	_____
Recreational Facilities Committee	5	3 years	_____
School Building Committee	9	Indefinite	_____
Warrant Committee	15	1 year	_____

Many of these Committees meet at least twice per month, especially prior to Town Meeting. Please indicate any limitations to your time commitments.

Amount of time available per month:

_____ Less than one meeting; **OR** ___One, ___Two, ___Three, ___Four

Please detail your special areas of interest, education, or experience:

Because of conflict of interest problems with certain positions, please list your current employer and your position with that employer: _____

Please do not be disappointed if you are not chosen the first time you offer your services. Many talented persons offer their services and the available appointments are few.